

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on July 27, 2023 a copy of the OBJECTION BY THE  
UNITED STATES TO COMBINED DISCLOSURE STATEMENT AND JOINT CHAPTER 11  
PLAN OF WINC, INC. AND ITS AFFILIATED DEBTORS was served on the following in the  
manner indicated below:

*Counsel to the Debtors*  
Young Conaway Stargatt & Taylor, LLP  
Rodney Square  
1000 North King Street  
Wilmington, DE 19801  
Attn: Matthew B. Lunn, Esq.  
Allison S. Mielke, Esq.  
Email to: [amielke@ycst.com](mailto:amielke@ycst.com),  
[mlunn@ycst.com](mailto:mlunn@ycst.com)  
-and-

The Office of the United States Trustee for the  
District of Delaware  
844 King Street, Suite 2207, Lockbox 35,  
Wilmington, DE, 19801  
Attn: Jane M. Leamy, Esq.  
Email to: [jane.m.leamy@usdoj.gov](mailto:jane.m.leamy@usdoj.gov)

### *Counsel to the Committee*

ArentFox Schiff LLP  
1301 Avenue of the Americas, 42nd Floor  
New York, NY 10019  
Attn: George P. Angelich, Esq.  
Email to: [george.angelich@afslaw.com](mailto:george.angelich@afslaw.com)  
-and-  
800 Boylston Street, 32nd Floor  
Boston, MA 01299  
Attn: Justin A. Kesselman, Esq., James  
E. Britton, Esq.  
Email to: [justin.kesselman@afslaw.com](mailto:justin.kesselman@afslaw.com),  
[james.britton@afslaw.com](mailto:james.britton@afslaw.com)  
-and-  
A.M. Saccullo Legal LLC,  
27 Crimson King Drive  
Bear, DE 19701  
Attn: Anthony M. Saccullo, Esq.,  
Mark T. Hurford, Esq.  
Email to: [mark@saccullolegal.com](mailto:mark@saccullolegal.com),  
[ams@saccullolegal.com](mailto:ams@saccullolegal.com)

/s/ Montasha Saunders

## Montasha Saunders

## Legal Assistant